

AGENDA
CITY OF GUNNISON
PLANNING & ZONING COMMISSION
REGULAR MEETING
Rev 4/ 8/05

DATE: WEDNESDAY, APRIL 13, 2005
TIME: 7:00 PM
PLACE: CITY HALL, COUNCIL CHAMBERS, 201 WEST VIRGINIA AVE.

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| 7:00 P.M. | I. CALL TO ORDER |
| | II. PLEDGE OF ALLEGIANCE TO THE FLAG |
| | III. APPROVAL OF MARCH 9, 2005 MEETING MINUTES |
| 7:05 P.M. | IV. PUBLIC HEARING AND POSSIBLE RECOMMENDATION- VF 04-4,
VACATION OF DENVER AVE - GUNNISON COUNTY |
| 7:20 P.M. | V. PUBLIC HEARING AND POSSIBLE RECOMMENDATION - ZA 05-1,
RE-ZONING OF ROCK CREEK, PHASE 2 - GUNNISON COUNTY |
| 7:35 P.M. | VI. CLARIFICATION OF CU 04-10, CONDITIONAL USE FOR TRIPLE
CROSS TOWING - GIFFORD AND ELAINA JAUREGUI |
| 7:45 P.M. | VII. THREE MILE - MOUNTAIN MEADOWS
GUNNISON COUNTY |
| | VIII. UNSCHEDULED CITIZENS |
| | IX. COUNCIL UPDATE |
| | X. COMMISSIONER COMMENTS |
| | XI. PLANNING STAFF UPDATE |
| | XII. ADJOURN |

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL
NEEDS ARE REQUESTED TO CONTACT THE CITY OF GUNNISON
COMMUNITY DEVELOPMENT DEPARTMENT AT 641.8090**

This agenda is subject to change, including the addition or deletion of items at any time. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. Work sessions are not recorded and formal action cannot be taken. For further information, contact the Community Development Department at 641-8090.

**ALL PLANNING & ZONING COMMISSION MEETINGS
ARE BROADCAST LIVE ON LOCAL CABLE CHANNEL 15**